

Notes for Matthew 7:1-5

Hebrew & Greek pronunciation spelled phonetically (in parenthesis)

Proverbs 27:17 – *Iron sharpens iron, and one man sharpens another*

Hebrews 5:14 – *But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil*

1 Thessalonians 5:21 – *but test everything; hold fast what is good.*

2 Corinthians 13:5 – *Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you? – unless indeed you fail to meet the test!*

Believers must not become self-appointed judges who condemn others while refusing to examine themselves.

Matthew 23:27 – *“Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead people’s bones and all uncleanness.*

Romans 14:10-13 – *Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; 11 for it is written, “As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God.” 12 So then each of us will give an account of himself to God.*

James 4:11-12 – *Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. 12 There is only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor?*

In Luke 18:9-14, Jesus tells a parable contrasting a prideful Pharisee who boasts of his good deeds and a humble tax collector who begs for mercy. Jesus concludes that God rejects the self-righteous but justifies the repentant sinner, emphasizing that humility is required to be right with God.

Job 42:7-8 – *After the Lord had spoken these words to Job, the Lord said to Eliphaz (eh-lee-FAHZ) the Temanite: “My anger burns against you and against your two friends, for you have not spoken of me what is right, as my servant Job has. 8 Now therefore take seven bulls and seven rams and go to my servant Job and offer up a burnt offering for yourselves. And my servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly. For you have not spoken of me what is right, as my servant Job has.”*

Matthew 18:21-35 is about a servant who was forgiven an impossible, life-ruining debt, but immediately turned around and mercilessly choked a fellow servant who owed him a tiny fraction of that amount

Judges 1:6-7 – *Adoni-bezek (ad-o-NEE-beh-zek) fled, but they pursued him and caught him and cut off his thumbs and his big toes. 7 And Adoni-bezek said, “Seventy kings with their thumbs and their big toes cut off used to pick up scraps under my table. As I have done, so God has repaid me.” And they brought him to Jerusalem, and he died there.*

Esther 7:9-10 – *Then Harbona (khar-bo-NAW), one of the eunuchs in attendance on the king, said, “Moreover, the gallows that Haman (hah-MAHN) has prepared for Mordecai (mor-de-KHAI), whose word saved the king, is standing at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” 10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then the wrath of the king abated.*

Galatians 6:7-8 – *Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. 8 For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life*

James 2:12-13 – *So speak and so act as those who are to be judged under the law of liberty. 13 For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment.*

Daniel 5:27 – *Tekel (rhymes with “heckle”), you have been weighed in the balances and found wanting;*

2 Samuel 12:5-7 – *Then David’s anger was greatly kindled against the man, and he said to Nathan, “As the Lord lives, the man who has done this deserves to die, 6 and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.” 7 Nathan said to David, “You are the man! Thus says the Lord, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul.*

Genesis 38:24-26 – *About three months later Judah was told, “Tamar (Tuh-MOW) your daughter-in-law has been immoral. Moreover, she is pregnant by immorality.” And Judah said, “Bring her out, and let her be burned.” 25 As she was being brought out, she sent word to her father-in-law, “By the man to whom these belong, I am pregnant.” And she said, “Please identify whose these are, the signet and the cord and the staff.” 26 Then Judah identified them and said, “She is more righteous than I, since I did not give her to my son Shelah (Sha-LAH).” And he did not know her again.*

Psalms 139:23-24 – *Search me, O God, and know my heart! Try me and know my thoughts! 24 And see if there be any grievous way in me, and lead me in the way everlasting!*

Galatians 6:1 – *Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted.*

2 Timothy 2:24-25 – *And the Lord’s servant must not be quarrelsome but kind to everyone, able to teach, patiently enduring evil, 25 correcting his opponents with gentleness. God may perhaps grant them repentance leading to a knowledge of the truth*

Romans 2:21-24 – *you then who teach others, do you not teach yourself? While you preach against stealing, do you steal? 22 You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? 23 You who boast in the law dishonor God by breaking the law. 24 For, as it is written, “The name of God is blasphemed among the Gentiles because of you.”*

Luke 4:23 – *And he said to them, “Doubtless you will quote to me this proverb, “Physician, heal yourself.” What we have heard you did at Capernaum, do here in your hometown as well.”*

Psalms 51:10-13 – *Create in me a clean heart, O God, and renew a right spirit within me. 11 Cast me not away from your presence, and take not your Holy Spirit from me. 12 Restore to me the joy of your salvation, and uphold me with a willing spirit. 13 Then I will teach transgressors your ways, and sinners will return to you.*

Acts 18:24-26 – *Now a Jew named Apollos, a native of Alexandria, came to Ephesus. He was an eloquent man, competent in the Scriptures. 25 He had been instructed in the way of the Lord. And being fervent in spirit, he spoke and taught accurately the things concerning Jesus, though he knew only the baptism of John. 26 He began to speak boldly in the synagogue, but when Priscilla and Aquila (Aw-QUILLA) heard him, they took him aside and explained to him the way of God more accurately.*

1 Timothy 2:5 – *For there is one God, and there is one mediator between God and men, the man Christ Jesus,*

John 14:6 – *“I am the way, and the truth, and the life. No one comes to the Father except through me.*

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MATTHEW 7:1-5

1 “JUDGE NOT, THAT YOU BE NOT JUDGED.

2 FOR WITH THE JUDGMENT YOU
PRONOUNCE YOU WILL BE JUDGED,
AND WITH THE MEASURE YOU USE IT
WILL BE MEASURED TO YOU.

3 WHY DO YOU SEE THE SPECK THAT IS IN YOUR BROTHER'S EYE, BUT DO NOT NOTICE THE LOG THAT IS IN YOUR OWN EYE?

4 OR HOW CAN YOU SAY TO YOUR BROTHER, 'LET ME TAKE THE SPECK OUT OF YOUR EYE,' WHEN THERE IS THE LOG IN YOUR OWN EYE?

5 YOU HYPOCRITE, FIRST TAKE THE LOG OUT OF YOUR OWN EYE, AND THEN YOU WILL SEE CLEARLY TO TAKE THE SPECK OUT OF YOUR BROTHER'S EYE.